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**From:** Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]  
**Sent:** 8/30/2017 10:24:53 PM  
**To:** Matson, Eric (IHS/PHX) [Eric.Matson@ihs.gov]  
**Subject:** RE: HAMP PER Comments

Great thank you!

Emmanuelle Rapicavoli  
Drinking Water Protection Section (WTR 3-2)  
Environmental Protection Agency, Region 9  
75 Hawthorne Street  
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Please: All data submittals to our office should be sent by email to [datamanager@epa.gov](mailto:datamanager@epa.gov) with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10<sup>th</sup>** of the month following the month that you receive results, or the **10<sup>th</sup>** of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

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**From:** Matson, Eric (IHS/PHX) [mailto:Eric.Matson@ihs.gov]  
**Sent:** Wednesday, August 30, 2017 3:14 PM  
**To:** Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>  
**Subject:** FW: HAMP PER Comments

Just got this.

**Eric L. Matson, P.E.**  
CAPT, USPHS  
Director (Acting), Sanitation Facilities Construction Program  
Phoenix Area Indian Health Service  
40 N. Central Ave., Suite 720  
Phoenix, AZ 85004  
Phone: 602-364-5072

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**From:** Carter, James (IHS/PHX)  
**Sent:** Wednesday, August 30, 2017 2:44 PM  
**To:** Matson, Eric (IHS/PHX) <[Eric.Matson@ihs.gov](mailto:Eric.Matson@ihs.gov)>  
**Subject:** HAMP PER Comments

Eric,  
FYI, Brad should have his HAMP USDA comments tomorrow AM. I should be able to distribute to the parties by Friday AM.

James